

## DR-2 Disclosure Summary Page

DR-2

|                          |               |                           |                       |                |
|--------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Iowa Realtors PAC</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>   | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2010             |                |
| <b>County:</b>           | Polk          | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>         | 0             | <b>Filed Date</b>         | 7/16/2010 2:06:42 PM  |                |
| <b>Committee Code:</b>   | 6125          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>  | Not Available | <b>Amendment Date</b>     | 10/1/2010 12:54:18 PM |                |
| <b>Report Date:</b>      | 2010          | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                               |                    |      |                  |              |
|-------------------|-------------------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Bert                          | <b>First Name:</b> | Dave | <b>MI:</b>       |              |
| <b>Address:</b>   | 1370 NW 114th Street, Ste 100 |                    |      |                  |              |
| <b>City:</b>      | Clive                         | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50325        |
|                   |                               |                    |      | <b>Phone:</b>    | 515-453-1064 |
| <b>E-Mail:</b>    | dave@iowarealtors.com         |                    |      |                  |              |

## Chairperson

|                   |                      |                    |       |                  |              |
|-------------------|----------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Knapp                | <b>First Name:</b> | Terry | <b>MI:</b>       |              |
| <b>Address:</b>   | 1016 6th St          |                    |       |                  |              |
| <b>City:</b>      | Harlan               | <b>State:</b>      | IA    | <b>Zip Code:</b> | 51537        |
|                   |                      |                    |       | <b>Phone:</b>    | 712-755-5446 |
| <b>E-Mail:</b>    | tknapp@harlannet.com |                    |       |                  |              |

## Statement of Cash On Hand

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$45,878.90</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$6,211.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$52,089.90</b> |
| <b>Schedule B: Expenditure Total</b>        | \$11,873.90        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$40,216.00</b> |

## Additional Assets and Liabilities

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |